

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office FEB 5 1982

Returned to applicant for correction _____

Corrected application filed _____

Map filed FEB 5 1982The applicant Leo Frey (Stage Coach Ranch)10960 Iroquois Trail, of Silver Springs

Street and No. or P.O. Box No.

City or Town

Nevada 89429, hereby make S application for permission to appropriate the public

State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Stage Coach Spring No. 1
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.50 cfs second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet _____

3. The water to be used for Irrigation and domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated: 50 acres

(b) Stockwater, state number and kinds of animals to be watered: _____

(c) Other use (describe fully under "No. 12. Remarks") _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point: in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 32,
Describe as being within a 40-acre subdivision of public
T.18N., R.23 E., M.D.B.&M., from which the Southeast corner of said Section
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
bears S. 78°09'00" E., 1722.42 feet.

6. Place of use portion of S $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 32 and SW $\frac{1}{4}$ Section 33,
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
T.18N., R.23E., M.D.B.&M.

7. Use will begin about January 1st and end about December 31st, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Dig out spring, install collection
State manner in which water is to be diverted, i.e. diversion structure, ditches and
structure and pipelines
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$10,000.00

10. Estimated time required to construct works 3 years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

By s/Walter G. Reid Agent
P. O. Box 474
Virginia City, Nevada 89440
Compared js/lmr bc/bl

Protested

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby deny ~~grant~~ the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that there is insufficient water for the proposed use and, further, to grant the application would adversely effect wildlife who frequent the sources.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____ IN TESTIMONY WHEREOF, I PETER G. MORROS,
State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed _____ my office, this 10th day of FEBRUARY,
Cultural map filed _____ A.D. 19 86
Certificate No. _____ Issued _____

[Signature]
State Engineer